

40th Annual Country Christmas

Saturday, Nov. 11 & Sunday Nov. 12, 2023

Exhibit Hall, Waymire Dome,
Al Lesser & 4-H Good Luck Bldg.
@ the Riverdale Regional Park & Fairgrounds
9755 Henderson Road in Brighton

A fundraiser for the Adams County Historical Society

TABLE #: _____

DATE: _____

CASH / CC / CK # _____

AMOUNT: _____

INITIALS: _____

Regulations:

1. To register, submit attached form and registration fee. Space available on a first pay basis. Should you need to cancel during the year, a refund will be made at any time **except the last 3 weeks before the show.**

2. Space cost: **\$100** per 2 ½ by 6' table and chair. Approximate size of the total booth space is **8' long and 6' deep.** This allows 1' at each end of the table and 3' in back of the table. As many table spaces may be purchased as are needed. Table and chairs are provided. Additional chairs are available at no extra cost. A 2.75% handling charge will be assessed on Credit Card payments.

3. Only merchandise handcrafted by you is to be in the show—no imports & no commercial exhibitors.

4. Display items: Sturdy, free-standing aids no higher than six feet are considered safe. Only the wall spaces have access to the few electrical outlets that are around the perimeter of the rooms. No electrical cords can be taped to the floor which then cross aisles. If you desire more lighting, check out battery-powered units available at camping or automotive stores. This may work for you.

5. Concessions are available. Only nonprofit organizations (that do not need certified kitchens) or those with certified kitchens may sell baked goods if they like, but not hot foods that are carried from home. These are Tri-County Health Department regulations.

6. We are required to submit a list of vendor names, their addresses and their special event sales tax license number to the Colorado Department of Revenue for each of our bazaars. If you don't have a license already, be sure to email us the number at ACHScrafterinfo@gmail.com once you received it. If you have any questions, please call the state at 303-866-5643 or 303-238-7378. Tax charts will be available at the Registration table during the show.

We look forward to working with you. REGISTER EARLY! For more information, contact us at ACHScrafterinfo@gmail.com, call or text (720) 353-0173, or call (303) 659-7103.

Name _____

Table # _____

Trade Name _____ Email (Print clearly) _____

Special Event Sales Tax License # _____ Expiration _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Cell _____

Description of arts/crafts _____

No. of Spaces: 1 space (\$100) 2 spaces (\$200) **Amt. Paid \$** _____

3 spaces (\$300) 4 spaces (\$400) **How paid:** CC / Cash / Check # _____

Send this form and check made payable to **Adams County Historical Society, (or ACHS)**, to the Adams County Museum, 9601 Henderson Road, Brighton, CO 80601. **If you are registering for more than one show, a separate check is needed for each show.**
(Country Christmas, Nov. 11 & 12, 2023)